## 2015-07-28-03-00014678

FE7AN014

**FEC** FORM 3X

## REPORT OF RECEIPTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2015 JUL 28 AM 11: 24

|  |   |                       |                            |                               |   | <u> </u>    | Office U         | se Only            |   |
|--|---|-----------------------|----------------------------|-------------------------------|---|-------------|------------------|--------------------|---|
| 1. NAME OF<br>COMMITTE   | E (in full)   | TYPE OR PRINT         | ▼                          | Example: If ty over the lines |   | 12FI        | E4M5             |                    |   |
| Towa   | rd3,1   | 7 Fire                | ener                       | Am                            | evic  | a F         | AC.              | <del></del>        | لنبي  |
|  |   |                       |                            |                               |   |             |                  |                    |   |
| ADDRESS (numl  | ber and street)   | 1131.14               | Jest                       | 35+h                          | y Str   | eat         |                  |                    |   |
| ▼ Chook  | if different  | 18th                  | FLOOR                      | ·                             | ·<br><u>                                     </u> |             | 1 1 1 1          | <u> </u>           |   |
| than pr  | reviously<br>ed. (ACC)                                  | New                   | york                       |                               |   | nly         | 1,00             | <u>101</u> -       | لسا   |
| 2. FEC IDEN  | TIFICATION NU   | JMBER ▼               | CITY                       |                               |   | STATE       |                  | ZIP COI            | DE <b>A</b>                                 |
| COC  | 5231.   | 1.8                   | 3. IS THE                  |                               | NEW (N) OR  |             | AMENDED<br>(A)   |                    |   |
| 4. TYPE OF<br>(Choose On   | REPORT  | (b) Monthly<br>Report | Feb 20                     | (M2)                          | May 20 (M5  | » <b></b>   | Aug 20 (M8)      |                    | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarter  | rly Reports:  | Due On:               | Mar 20                     | (M3)                          | Jun 20 (M6)                                       | ) [         | Sep 20 (M9)      |                    | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|  | oril 15   |                       | Apr 20                     | (M4)                          | Jul 20 (M7)                                       |             | Oct 20 (M10)     |                    | Jan 31 (YE)                                 |
| L Qi   | uarterly Report (C                                      | (c) 12-D              | ·                          | Primary (1                    | 2P)   | Ge          | neral (12G)      |                    | Runoff (12R)                                |
| il a   | uarterly Report (C<br>ctober 15                         | (2)                   | Election<br>ort for the:   | Conventio                     | n (12C)   | Sp          | ecial (12S)      |                    |   |
| LL Q   | uarterly Report (C                                      | 13)                   |                            | M - M                         | / 6 6 6 /   | 7 7 7 7     | <del>~ ~ ~</del> | in the             |   |
| LI Ye  | inuary 31<br>ear-End Report (Y                          | E)                    | Election or                | <u> </u>                      |   | <u> </u>    |                  | State of           | <u></u>                                     |
| ₽ Re   | ily 31 Mid-Year<br>eport (Non-electio<br>ear Only) (MY) | POS                   | ay T-Election ort for the: | General (3                    | 30G)  | Ru          | noff (30R)       |                    | Special (30S)                               |
|  | ermination Report<br>ER)                                |                       | Election of                | <b>8 €</b> 16                 | 1 0 0 1   |             | Ÿ • Ÿ            | in the<br>State of |   |
| 5. Covering Po   | eriod ()  | 1 61                  | 2015                       | through                       | O   | 3           | 0 2 <u>0</u>     | [5]                |   |
| certify that I ha  | ave examined th   | is Report and to      | the best of my             | knowledge an                  | d belief it is t                                  | true, corre | ct and comple    | te.                |   |
| Type or Print Na   | ame of Treasure   | r <u>J.</u>           | Bailey                     | Mor                           | gan   | <del></del> |                  |                    |   |
| Signature of Tre   | easurer   | 8. B                  | suiley                     | More                          | yan   | Date        | 07/1             | 2°P '              | 2018  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109 |   |                       |                            |                               |   |             |                  |                    |   |
| Office<br>Use<br>Only  |   |                       |                            |                               |   |             |                  | FOR<br>Rev. 12/20  |   |